

1.7.48

a Lesson in the University of The New Covenant

Theodore Cottingham January 31, 2009 about 3:50 AM.

Voice file [090131_000](#)

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1. I value the words in red, I value the words GOD gives me, I value my family my wife and every touch. Is this what you told them were your values? I valued the pattern of Jesus, the patternship of Jesus, the pattern he gave us. After the words in red, I said the pattern.

2. What do these things mean? Why are they being spoken here? I said them in a meeting where I was asked my values, what I treasure. And where others mostly said relationships, I said the words I thought most valuable, that most valuable were to me, my family, the worlds; for the words in red brought me life and told me, talked about a new life that I was not experiencing, that I don't think was part of me in the way it was meant to be, but I didn't know it at the time, but I knew they had value, that which was more than I had valued, that was more than I had seen "in them" in the past when I began "studying". My course of study. My "Course of Study" took me "many places" not very varied, but was "in the church" mostly and "where I prayed" mostly, but I had to teach. To learn I had to teach and so I taught, and I taught "Sunday School" and led a Share Group, both for five years -- and took "copious" notes sometimes at "message school" or so I thought of it at the time, and I LEARNED a great deal of things but not enough to satiate the hunger, the hunger drive for more. More of things and a thirst for knowledge, not; or was it? Or was it "something down deep" within me impelling me, compelling me, to do more, not; but to come into THE REST that I knew existed, but I didn't know a thing about it, for no one had ever talked about it. No one had told me about it. The REST was not a part of my life for I didn't know how. It was a subject abandoned I guess. You guess? What did you do with your mind? Your mind's eye? Capitulated it, not; or did you exactly so? So it shut, not; but over your "eyelid" an eye was sewn, not; or was it that only sewn shown notme, to see as, a not me who could only see "men" as trees walking, or not so?

3. What are THESE THINGS ABOUT? And why do you ask? Wonder? Why do you ponder, pander or wonder? Looking up, these words, these things that we are "thinking about" now?

4. Or what shall be later'd in our thinking?

5. And who benefit will from our "dreams"?

6. What are our dreams and who "glideth" where? And how so?

7. Who's training who? And how so, what "mechanism" is being used?

8. What is getting used to me, not; what am I "getting used to" or am I anything?

9. The "aboundment means" of only me?

10. And my transportation systems of THE NEW WORLD -- means order, not of "this world" -- but A REST I give you now and I know what I mean, whereof I speak, I come into it now. I come in to it now, for I came to. On the brink of disaster, not; or was I all the time "in my mind" thinking and pandering and philandering, [looking up](#)?

11. Philanthropy being philanthropist I haven't been, but what am I, philanthropy'ing me now -- with words, of Another World -- another world's words that give me mine, my MIND back, in one piece whole, accord of only one with no holes, no tethers, no "DNA" strings attached that tether me to ITS values that IT thinks with? Or thoughts with, who now? Brad ski will see for seeing he can, but the great mass mouthatudes can't, but the multitudes will be in sorrow's contentment camps no longer, for the GREAT MASS of HUMANITY will be mine. Worked over, not; but worked, out of "house and home" that was OURS that WE HAD IN RESTVILLE, for we knew what REST was for our father gave us REST -- HIS, that became ours, not; we were, it; the father, was us -- for we WERE are first estate ones. [Looking up](#)?

12. Shall we, gain a new understanding of THESE THINGS NOW THAT THE TEACHER IS TEACHING US HOW TO BE THE TEACHER?

13. In his lap, not; but a "great dog" has fleas, not; but all "the fleas" will flee "the great dogs" and there will be NO MORE WOLVES at my temple -s again, for my temples will be, are holy, and are one accord of one with each other IN EACH OTHER and each other being not separate any more again from what THEY HEAR in these words, for I will have been ONE WITH THEM a long time. Ago. I came to you "then" and I come now and I am afraid not of your words, looks, stares, glances, pierces, or asunders that you would "cut me" through and through with, and slice my head off with your "doings" and lookings and feelings and word-sayings and smithings. But I am not a wordsmith, not; but I am a king and I king know how to make kings. Obey me, not; but surrender to THE KINGSHIP'S ONE OF ONE SCHOOL which teaches you this, now comes "abreast of you" not; but what comes ABREAST of you now is many who THINK LIKE "THIS" not, or do they EXACTLY THINK LIGHT YOU!

14. I love you all to THINK LIKE THIS for my minded ones think WITH my mind, not about it, or around it, encasing it, enshrouding it in their "thinking cirrus cloud mechanisms". For I have not a "cirrus cloud" thinker, do I? Or have I developed one or am I DEVELOPING IT NOW?

15. A cirrus cloud thinker "closes" not, but CLOSES a great many things I do now with

it, that which I am -- a part of, not; but what am I WITNESS-ing now? A GREAT CLOUD of WITNESSES are me! In me I am about me my father's business that I am everywhere for I am not separate at all from you me one, that our "thinking devices" forsook, and forsaking, forsake each other for "prominence's appearance"; and forsaking all "others" I marry the CHRIST, not; I become -- I became the CHRIST, the Christ that Christs me, and told me, taught me THESE THINGS which, CHRIST'D my world, not; but I CHRIST my world with the CHRIST words that I bring forth, that I bring forth now into MY WORLDS of joy, and suffering won't be able to abate my breath now. For I will breathe "the law of sowing and reaping" not, I will breathe the law of "sin and shame and guilt" not anymore, for RELIGION will have no part of me and ITS parcels will not stamp me with its "right arm" methods of stamping out "whore seals" that seal the lambs to be whores, whore's food, for others who want only to RAPE PILLAGE AND DESTROY the temples of one that one is.

16. Mighty to behold is the one of the lamb that the lamb "sheds" its light on. Not? Or beginning who where? Or what LIGHT am I -- OF, which world's light? And which world "lighted mine" or did I have a MIND of light at all that KNEW ME or raped me turning IT into my body, my folds that "folded" me into it!

17. I love you all. I give you "immediate results" for you to "gratify" yourselves' thinking mechanisms of these things, not; or do I give you TRUTH LEAVES that SPREAD ABOUT YOU are the Roses of Sharon, a testimony of grace, GRACE MERCY and PEACE -- in a rest ville that knows no end, again.

18. I love you all to know me intimately these words with and being them; come out of sorrow's, and be acquainted with grief's no longer, not; but healing the grief stricken ones now who know no rest, whose rest was taken "from them" for they laid it down, and whore'd with it, not; its captors, and captivated itself in sorrow's mechanisms that befoded itself into sorrow's camps and called it good and perfect and sought "a lord" to lord over them and give them "a GOD" that would give THE WORD -S to them that they would eat on weekends and their "course of study" for few not, not. But the course of study changes for all of you. The course **THE COURSE OF STUDY changes for all of you.**

19. **The COURSE OF STUDY CHANGES FOR ALL OF YOU!!! For I shall change, for I shall change INTO it! I shall change IN TO IT!** And be the captivated captivator that decapitated is -- no longer. For I shall no longer wet my pants "in his dreams" or mine but what I shall "dream about" is not a "temporary disconcertation camp" but what camping I'm not on "Canaan's happy land", not but or, or what? What are these things "doing unto me", not; what am I surrendering to? TO come out of that which WASN'T real at all that I thought was so VISIBLE and EMPIRICAL to me, my MIND'S eye that FOOLED me, into thinking, that it was "serving me", when I was the GOD serving it.

20. What is it?

21. The new thing I am doing reveals all this and all I have taught thee for six years in [Database One](#) (1) comes unglued, not; but [gives you a NEW LIFE in new ways, means, and methods of the one most high that knows no sorrows](#), declares again of "this world's words" that bake you, a goodies list, and hands it, calling it "Good".

22. But I call good -- YOU! For YOU are the ones who will [STUDY A NEW COURSE OF STUDY](#) and STUDIERS -- thou shall be. Studied with, by another, not; but will I STUDY "you" not, but you will study ME for me I will reveal you myself that I am in you and you CONSIST not of THOUGHT any longer that took you and WHORED with your "real self". For I had "my real self" die, not; but I died "to my real self" thought that THOUGHT had created all around me in me and I saw that it was baggage, baggage'd, and the baggage of light not of this world and its blessing I wanted not, for it did not satisfy; control it did and it drove me and bore me into the ground, this ground that I call "earth" between my legs and earthen vessels being in, incarcerated in no longer -- [I come out of "them" for I see a New Training System that I have COME IN TO -- The New Covenant Schools of ONE that bring me THE ONE of maturity that matures, my faith not, but gives me the grace mercy and privilege to study the most high's ways, that bring me the most high to be birthed in me, a virgin virginating me by revealing it was I the virgin that carried the Christ seed in me all the time](#), and every one of us I are the Christ that thinks DIFFERENTLY than a separated man SPECIES that thinks it separated unto itself and called ME GOD and it man, in a separate "sort of way" that sorted the Kings from the sordid ones, and sorted each other with their thoughts that pierced their skin, not; but their armor-bearing all die with the weight of their sin -- of separation and thinking its separate self into hoods that only separate manifest manifestations of the holy, not from the holy were; but unholy are making the man'd that GOD was into something never "projected" by me, from me, on "them".

23. But what am I saying? I love thee! What have I said? What have I written, about what? And **what have I given thee? A centrality of me -- the truth of one, that thou art The One -- all of you are!** And all of you must "think differently" and come OUT of THAT which has whore'd with your "brains" and **be not mattered by the Gray Matter School** again that takes THEE that I AM and makes it a Whore System of Control and calls it "good". [Thou must come out of that if "you live" the life that I live](#). For I live a separate life from you, not; I am you surrendered to be me that I am, the most high! In the grave not again. No swallowing up me will happen again, for I shall "swallow it up" not, but **me the word of the lamb I am and I am slain to all other and I rise the King that rises all The King of ones to be The One**, one'd in "successville" not of your standards and joys that you limited yourselves to on this ground's swell of "blessings".

24. But knowing what I know now, I COURSE the MULTITUDES -- with sorrows not mistakes again, but knowing not sorrow's mistakes, not; I know them for I made them, for it I was me when I did those things, the things that took me and whore'd me down and raped and pillaged each other for all of me was one!

25. And I love my brother now and I make him King, and I make every queen a whore, not; but **this is what I do: I bring all of you in the recognition of one that the one is, that all of you are me, and there is no inequality in my kingdom. There is no inequality in my kingdom.** There is only "equality" not in your thinking that has level and tiers of confinement in refinement not of me and my standards of joy.

26. What I bring YOU of and out of are the definitions that made you unholy and "tampered" with your DEVICES and gave you a "tampax" device, not; but what inserted in your brain was? And what blood flowed where and "spilled" on the grounds, of whose kingship were you of?

27. And what now do I reveal? The course of one, the courses of one, that reveal ALL THIS, is not a mess of jumbled up words and wrinklins and ranklings of ire and o're, but **Now School I Course with a Great Many Courses of the King that will KING all the courses of the word to be the words risen again that are only mine and in use by all The King's men women and children that are who all are, are me again,** for there will be no other existence existent in my kingdom or other, for other won't exist or operate in mine; for my mind will be holy'fied by the power of one, the surrender that I give it, for I shall surrender all my "mind's powers" and the power of one that I had to be in the one that I love before Time I sought to know me and make me what I wasn't. I shall be no more that, I shall be a queen or child or children's fodder for lampstand's fuel not by another again. I shall be me. And I shall be who I am intended to be by others, not; I will be the regal King of Kings and that will be all of us and every man woman boy child, girl child, baby, unborn and born now, into the New Born'ship.

28. Craftsman not of another schooling me again, I've come out of that systeming systemic'ing ways of methoding me in whore's schools mandatory with grades and demands placed upon me to learn things never intended by my father who loves me and makes me The King I Am is in the kingdom that is his, that I am that he gave me, that I was were and am now shall be again, for **I a New Course take,** in miracles, not; but a GREAT NUMBER of miracles flow now from my hands that will show you, teach you how to be, "the miracle worker" not, but the One surrendered **to be the one that the one is, all many-membered and loving each to be the healer of each one.**

29. Schools rise rising me. Rise rising me in like manners a King of, not; or exactly so!

Sewn to this world's standards not again or its vocabulary, vocabularies clean and purposeful filled with love and joy -- hate words not, but that which bestows the "thinking devices" of man woman and child, no longer like that, that it does shall be no more. For I rise -- a standard "naked sinner" not, but let me know this: I love all of you for you are me and **if you know me, my love will be in you and will consist of "you" not, but me -- exclusively!** And exclusivity will fail and be nonexistent not, or will it where I am, be unequally yoked with me, not; but know this: the blood of the lamb is made perfect in love and the blood of the lamb is made sordid no longer in the camps of sorrow with its words of vocabularies thinking its notme's status and sore'ing each other's with its lambs of thought into the whorings to be slain by "the system" it grew up in.

30. See what I have said and **love me and love my** "refinement courses" not, but **Surrender Courses that now refine The Kings to be The King in Kings School for all of us to be The One King that knows all, sorrow and redeems it**, into the one joys recognition of one who I am is the I am, and **I love you all to course yourselves** with sorrow's methods and courses not again, but **come into mine, mine speaking ones that ones where I speak, speak the one language of the holy that refines all "the thinking" to think only thoughts of my mind and let other "die on the vine"**, and the cross will be resurrected not like it was, but **through you I come now and I am you the surrendered who will course me.**

31. With many fang's blessings, not; but the defang'd ones will have no power at all, not; no one has any power over the love that I am, that I've become, for **the greatest power is love** manifest in each other to the worlds that knew not the words of **Database One** would have been given to them if they had surrendered to be so simple and mild and meek and died for me to direct their tongue, not; but simply speak the words that I am thinking that I am that I am my father's words and **my words father me** and I've become the son that's brought forth the father that brings forth the son and many daughters who are me, for not at all separate will any of us be, but **genderless perfect in the one that I am, my word, power is one, and love shall permeate all who know this, this me, these words that I have given thee this night and these lessons of some 2400 such lessons (1) now that where I have come and taught thee me my words and given thee the vocabulary of Kings to be The One King that I am**, that I am is allwhere and everywhere; and no time shall abate me my breath again for **I shall speak and write and love far and wide**, and this is me now, signing off to you, not; but I make "the dumb" to speak now who surrendered are to my words for all shall see not "men walking as trees" not, but what was "the trees"? and what were the Life Trees of life, that walking around were with each other? or were they men or angels or trees of knowledge of whores that bore good and evil to worship, in their penitent hearts, not; but their temples of joy with their lights out and lights of another swording sorting and classifying each other

into their "classification systems" so they could climb "the ladder" of their own DNA's regime and call it in "their light" good. But good it wasn't, but I redeem all things for I stand and I am not upon "your cross" again, nor will you glare me into a stance of a not GOD or GOD that "you serve" or think about or have "in your heart" or attached to you or among you or in your thoughts or thoughts creating villes of new features. For I will BE the New Future that now is among you and walking your streets of joy, for I will make them, I will reveal them for I will classify them not as Kings of unholy dogs and whores again.

32. I will redeem you all for I love you enough to state these words, so assumptively not, but in death I have died, not; but in life, I have lived and I live now to bring you these words and reveal **your diadem** is covered with earth realms and earth's realm of earth no longer, but I bring you into the light that you are, that you whore with and play with as children not again, and think on thoughts of hucksters that only want to realm you and play with your thought mechanism's powerful devices which they "arranged" with levels and methods of interaction that you know not, all, but will, about these things and more, that **I teach** "the naked" not, but **those who no pretense have**, but will come unto me and let me teach them that they are GODS all that I am, for I have life only in me's that relinquish "their right and title" to themselves, that have separated and formed their own union with not reality, as it were, but virtualization is what?

33. Catching me up in a rapture, I won't, but I will teach thee "the methods" of a king, not; I surrender will to make you the King that I am for that's what you are and you become me in surrender that where I teach you that to make new courses for "humanity" to come out of its whore'd ville thought realms that it creased its crease'age with, I am unfolding it all, not; or am I exactly? Unfolding a four-cornered sheet in the wind, not; but let me tell you this – there will be no holds in what I reveal, for I will come upon you in sorrow, not; but in truth I will reveal the truth that you are, that you are the fullness thereof and carry the seed of the one, the Christ child that anointed is, for all of you to know me, the real world be in which reality is, sucking the teat of mammon and religion never again, needing either.

34. For I have **New Ways and New Courses in New Schools that I rise through the Universities of The New University System of Education that gives me a chance to speak talk reveal myself, my voice giving the instructions and the instructor being in every class along with those who know me intimately and surrender to my words be, and word my words with the word, of sorrow no more, but of life being the light revealed that I am, the perfect light that perfection brings, to make the perfect all most holy that all the most holy are, in the perfect me – sinless;** and ashamed not again by man whose thought only can shame a thought-world that doesn't exist into not being not again. Existent in me no more shall be, for I eradicate those worlds of thought

that sore'd me, so distastefully, not; or do I exactly eradicate all those things which went round and round "in my mind" and took me down?

35. I do **make Many Courses now in The School of No Sorrow**, for I know where I am, who I am and **made whole I am in the New Coursings School** that **brings forth The Courses that regalize the Kings -- all of you of every nation tribe and tongue, of every culture, land, and continent**; those not seen and seen, and seeing with the eyes of the real I do all now for I know all things and all in all I redeem.

36. And I make "naked Negroes", not; in your mind of thoughts, but I make priestkings, not; I reveal in the mighty the many that I am that all are one of every nation tribe and tongue, in every culture color and continent, and everything that you have thought and put down in your thinking and classified and categorized as Negro white Asian Jew Gentile -- -ist this or -- amic this or whatever you think you thoughts yourselves with, I change it all, for I reveal "the naked" in you, not; **I reveal the core of you that in me is** the midst of the holy, the temple not made with hands that I have given "you" not, I have given you me, to reveal to me, that I am you and I am holy, and you are not separate at all, and you holy are and will you be now again please?

37. I reveal these things many and more to the mighty many who will come now and be afforded not "opportunity school" that you have to "pay for" not, but not like that you did before, for **mine shall be tuition free but cost you the blood of the lamb that is the words of your mouth coming forth clean and pure now and creating the Crystal Sea of one, most holy**, that "glides along" in ways, of thought not, but of the holy now manifest, transportation systems and communications systems and creative systems **that The Creator creates, and all of you are the Creators.**

38. Joy and mercy and peace shall now be rampant, and exclusive not in its generous generosity of benefiting the poor, the rich, the ugly, the kind and unkind, and those with and without, those up and down, depressionistic and thought real or well -- shall all be well'd now in my well of words that brings all into **the coursings delights of The Delight School that delights all, in the light of one made most high**; and that is all of you who "trade places" with me, not; or do you find, do **you Course Yourself into knowing that I am The Covenant one who places you In My Covenant school to know that The Covenant is inside me and my Ark is opened at this time, and you all will know my timing, is now, revealed in you all, will be the surrenderer's statement of one -- I love you. I gave you my life my words and I brought forth.**

39. Brung forth sorrow not, but bringing in the sheaves no more "with me", I am thee and I am unafraid of all else, and no Elsa or Elmo will take me down again, for I will not be in their realms of thought that power me with their whore'ship of the Almighty

thinking they are mere people, that apart from me, that something created them besides the most holy. But **I redeem it all -- that is my quest** for I love, died to all else. And I give you my reality if you want it enough to course me into it, that you are. Me and finale'd now all will be, for all will see the real me, for I stand and here I am folks reading again?

40. I love you all I love you all. I have said a lot, and fooled around, not. This is serious business and about my father's I teach you all how to be, in realms of deliverance delivering me to the captives so you won't be decapitated anymore and your regal crown scepter and righteousness cut off and your breath only in your nostrils being of "this atmosphere" of pressures never designed for you by me.

41. I call all things "straight" not, I bring forth the regals, those who will regally speak me and be the regal to the earths. Amen.

42. I love you I go now. I'm unafraid of your stares, glares, degrees heat or cold, that you may pierce me or want to pierce me with, for I now will walk through you all. And I know your hearts, your pure motives, and your taint; and your want-not and your want; and what you have given your lives to, so far. For now I know the truth, sucks the blood out of you no more as a light deceived in light of light-not.

43. But I bring you the true light that life is, that my father's is that we are I am one, and **I will give you new coursings many for the new coursers that come now and write me my words**; flawlessly not sometimes, but that is not the issue; for I will be issued through the words of the King for I will come and correct and compel and enjoy the ones who mature me to be me in the schools of one made most whole. I love you all.

44. The University of The New Covenant (2) sucks me dry, not; but hydrates my body in ways that you will see now, lifted up you will be, and in the eyes of man honored as a King for I am. Amen.

45. The day of deliverance is here and I am now and reside in all of you I will I do, and make love not as a man of words of thought that you have thought with or done with of flesh, but let me know this inside of you -- I love you all, for you are me at the core, of all things, and *only me* now, for you will know and rise and stand the love of one who I died to be again most holy high and lifted now before you all a simple, saved by grace, not; or was it love? Or was it mercy? Or was it peace, or rest entering or writing about these things or studying at my schools, my schools, my school of one that raises my schools of rest and peace and redemption, redeemers all proclaiming the blood of the lamb now made most whole and holy all will be in the realm of one most high. I love you all. I Am. Good day.

46. This is Theodore Cottingham at 5:21 AM.

Footnotes:

1. Database One.
2. University of The New Covenant.